

**2024 ASLA SD ANNUAL GOLF TOURNAMENT**

**Monday Oct 28, 2024 @ 10:30 am**

**REGISTRATION FORM / SPONSORSHIP**

First Name Last Name

Company Title

Phone No. Email

 **PLAY GOLF!**

|  |  |  |  |
| --- | --- | --- | --- |
| **PLAYER REGISTRATION** | **QTY** | **COST** | **SUBTOTAL** |
| Four-some (4 Players) |  | $640 |  |
| Individual |  | $160 |  |
| + Super Tickets (extra contestentries and drink ticket) |  | $30 |  |

**SPONSOR GOLF!**

\*There is a limited quantity of each type of sponsorship, to be awarded on a first come, first served basis. If your desired level is no longer available, ASLA-San Diego will contact you with the option to re-select.

|  |  |  |
| --- | --- | --- |
| **EVENT**  | **DONATION** | **SUBTOTAL** |
| Title Sponsor | $5000 |  |
| Theme Sponsor | Swag \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

|  |  |  |
| --- | --- | --- |
| **FOOD & BEVERAGES** | **DONATION** | **SUBTOTAL** |
| Dinner  | 1 @ $3000 or 2 @ $1500 |  |
| Lunch  | $1500 |  |
| Beverage Cart | $800 |  |

|  |  |  |
| --- | --- | --- |
| **CONTESTS** | **DONATION** | **SUBTOTAL** |
|  Team Score- 1st $200, 2nd $100, 3rd $75 \*Sponsor presents prizes at dinner | $1500 |  |
| Closest to the Pin- Men / Women | $500 |  |
| Longest Drive- Women’s | $500 |  |
| Longest Drive- Men’s | $500 |  |
| Putting Contest | $500 |  |
| Driving Range- Fathead signs | $800 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **INDIVIDUAL HOLES** | **PAR / AMENITY** | **DONATION** | **SUBTOTAL** |
| Hole #1 | Par 4 / Alcohol | $1000 |  |
| Hole #2  | Par 4 | $800 |  |
| Hole #3  | Par 5 | $800 |  |
| Hole #4  | Par 3 | $800 |  |
| Hole #5  | Par 4 | $800 |  |
| Hole #6  | Par 3-4 / Alcohol | T.B. Penick & Sons | NA |
| Hole #7  | Par 3 | KOMPAN | NA |
| Hole #8  | Par 5 | $800 |  |
| Hole #9  | Par 4 | $800 |  |
| Hole #10  | Par 4 /Alcohol |  Coast Recreation |  NA |
| Hole #11  | Par 4 | $800 |  |
| Hole #12 | Par 4 | $800 |  |
| Hole #13  | Par 4 | $800 |  |
| Hole #14  | Par 5 / Alcohol | $1000 |  |
| Hole #15  | Par 3 | $800 |  |
| Hole #16  | Par 4 | $800 |  |
| Hole #17  | Par 3 / Closest to Pin | $800 |  |
| Hole #18  | Par 5 | $800 |  |

**TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(for golf & sponsorship)**

\*Check here \_\_\_\_\_\_ if you need a table and chairs to be provided.

\*Hole Sponsors are responsible for your own shade canopy.

**PAYMENT OPTIONS**

1. **ONLINE** at <https://bit.ly/aslasd2024golf>
2. **CHECK:** Make payable to “SD ASLA” and mail along with completed form to: *San Diego ASLA, 1050 Rosecrans St, Ste B, San Diego, CA 92106*
3. **CREDIT CARD:** *Credit card payments require an additional 5% processing fee + $.99 per transaction which will be added to the “Amount to Charge” & included in the final charged amount.*

Name on Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Billing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Credit Card Type (circle): Mastercard Discover American Express Visa

Credit Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date \_\_\_\_\_\_\_\_\_ Card ID# \_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For additional information, contact a Golf Committee Co-Chair:**

Kathryn Kanaan, ASLA; KDA | #619-840-5174 | Kathryn@kda-landscapearchitects.com

Gregg Roesink; Hunter Industries/FX | #619-743-2766 | gregg.roesink@hunterindustries.com

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