

38th Annual

# GOLF TOURNAMENT

**Maderas Golf Club**

17750 Old Coach Road  
Poway, California 92064

**SAN DIEGO  
ASLA**

AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS

## BACK TO SCHOOL THEME!



— **Date** —  
**MONDAY**  
SEPTEMBER 11, 2017

— **Time** —  
**11 :00 AM**  
SHOTGUN START

— **Dress** —  
**REPRESENT**  
YOUR SCHOOL!!!



A PORTION OF THE PROCEEDS WILL BE DONATED TO THE 9/11 MEMORIAL & MUSEUM & THE 2018 ASLA COMMUNITY GRANT

# 2017 SD ASLA GOLF TOURNAMENT

## SPONSORSHIP REGISTRATION FORM

### CONTACT INFORMATION

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

COMPANY NAME \_\_\_\_\_ TITLE \_\_\_\_\_

PHONE NO. \_\_\_\_\_ EMAIL \_\_\_\_\_

#### PLAYER REGISTRATION

	QTY.	FEE	SUBTOTAL
FOUR-SOME (4 PLAYERS)	_____	\$ 500.00	\$ _____
INDIVIDUAL	_____	\$ 150.00	\$ _____

#### SPONSORSHIP LEVEL \*

##### EVENT SPONSORS

	QTY.	DONATION	SUBTOTAL
TITLE SPONSOR	_____	\$ 5,000.00	\$ _____
EVENT SUB-SPONSOR	_____	\$ 3,000.00	\$ _____

##### SPIRIT SPONSORS

SWAG SPONSOR \_\_\_\_\_ *(BY DONATION ONLY – INQUIRE IF INTERESTED)*

FLAG SPONSOR \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

##### FOOD SPONSORS

LUNCH SPONSOR \_\_\_\_\_ \$ 1,500.00 \$ \_\_\_\_\_

DINNER SPONSOR \_\_\_\_\_ \$ 2,500.00 \$ \_\_\_\_\_

BEVERAGE CART SPONSOR \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

##### HOLE SPONSORS

HOLE #1 – PAR 4 (ALCOHOL) \_\_\_\_\_ **RESERVED - THANK YOU ANOVA FOR YOUR SUPPORT!!!**

HOLE #2 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #3 – PAR 5 \_\_\_\_\_ *(INCLUDED WITH LONGEST DRIVE CONTEST SPONSORSHIP)*

HOLE #4 – PAR 3 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #5 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #6 – PAR 3/4 (ALCOHOL) \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

HOLE #7 – PAR 3 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #8 – PAR 5 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #9 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #10 – PAR 4 (ALCOHOL) \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

HOLE #11 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #12 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #13 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #14 – PAR 5 (ALCOHOL) \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

HOLE #15 – PAR 3 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #16 – PAR 4 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

HOLE #17 – PAR 3 \_\_\_\_\_ *(INCLUDED WITH CLOSEST TO THE PIN SPONSORSHIP)*

HOLE #18 – PAR 5 \_\_\_\_\_ \$ 500.00 \$ \_\_\_\_\_

##### CONTEST SPONSOR

CLOSEST TO THE PIN \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

LONGEST DRIVE SPONSOR \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

PUTTING CONTEST \_\_\_\_\_ \$ 1,000.00 \$ \_\_\_\_\_

**RESERVED – THANK YOU ANOVA FOR YOUR SUPPORT!!!**

<b>SPONSORSHIP LEVEL (CONT.)</b>	<b>QTY.</b>	<b>DONATION</b>	<b>SUBTOTAL</b>
<b><u>PRACTICE SPONSOR</u></b>			
DRIVING RANGE	_____	\$ 1,000.00	\$ _____
PUTTING GREEN	_____	\$ 1,000.00	\$ _____
<b><u>TICKETS &amp; RAFFLES</u></b>			
SUPER TICKETS	_____	\$ 30.00	\$ _____
PUTTING TOURNAMENT TICKETS	_____	\$ 50.00	\$ _____
<b>TOTAL</b>			<b>\$ _____</b>

**DISCLAIMER:**

PLEASE NOTE THAT THERE ARE A LIMITED NUMBER OF EACH TYPE OF SPONSORSHIP. SPONSORSHIPS WILL BE AWARDED ON A FIRST COME, FIRST SERVE BASIS. IF THE DESIRED SPONSORSHIP LEVEL IS NO LONGER AVAILABLE YOU WILL BE CONTACTED BY THE SD ASLA WITH THE OPTION TO RE-SELECT.

*\*FOR FULL DETAILS REGARDING SPONSORSHIP PLEASE SEE SPONSOR BENEFIT PACKAGE. SPONSOR BENEFIT PACKAGE IS AVAILABLE UPON REQUEST. PLEASE SEE CONTACT INFORMATION BELOW.*

**PAYMENT INFORMATION**

CREDIT CARD \_\_\_\_\_ CHECK \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

CREDIT CARD TYPE VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ DISCOVER \_\_\_\_\_ AMEX \_\_\_\_\_ OTHER \_\_\_\_\_

CREDIT CARD NO. \_\_\_\_\_ EXP. DATE \_\_\_\_\_

AMOUNT TO CHARGE \$ \_\_\_\_\_ CARD ID. NO. \_\_\_\_\_

*(PLEASE NOTE THAT AN ADDITIONAL 3.5% PROCESSING FEE WILL BE ADDED TO YOUR TOTAL AMOUNT)*

I AUTHORIZE SAN DIEGO ASLA TO CHARGE THE TOTAL AMOUNT LISTED ABOVE PLUS THE 3.5% PROCESSING FEE TO THE CREDIT CARD PROVIDED HEREIN. I AGREE TO PAY FOR THIS PURCHASE IN ACCORDANCE WITH THE ISSUING BANK CARDHOLDER AGREEMENT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

**MAKE CHECKS PAYABLE TO "SD ASLA". MAIL RESERVATION FORM AND PAYMENT TO:**

SAN DIEGO ASLA  
1050 ROSECRANS STREET | SUITE B  
SAN DIEGO, CALIFORNIA 92106

**FOR ADDITIONAL INFORMATION PLEASE SEE THE CONTACT INFORMATION BELOW:**

PHILLIP BARNES | GOLF COMMITTEE CHAIRMAN  
URBAN ARENA

PHONE: 949.610.5142  
EMAIL: PHILLIP@URBANARENA.COM

NATE MAGNUSSON | CHAPTER PRESIDENT  
SCHMIDT DESIGN GROUP

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