



San Diego Chapter
P.O. Box 81521
San Diego, CA
92138-1521

ASLA

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Vision

A world where the built and natural environments coexist in harmony and sustainable balance; where all peoples can express their diverse heritage and their individual desires to grow and thrive; and where we, as a profession, can substantially contribute to the process of achieving these ends.

Mission

To lead, to educate and to participate in the careful stewardship, wise planning and artful design of our cultural and natural environments.

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The Website Newsletter for the San Diego Chapter of the American Society of Landscape Architects

July 2009

EVENTS

July

- Design Awards Nominations Available at www.asla-sandiego.org
- 11 Penasquitos Nature Bike Ride
- 24 Executive Committee Nominations Due
- 28 Executive Committee Meeting, David Reed Landscape Architects

August

- 9 CNPS/ASLA Laguna Mountains Hike
- 25 Executive Committee Meeting, David Reed Landscape Architects
- 28 Golf RSVPs due

September

- 11 Annual Golf Tournament – Twin Oaks Golf Club, San Marcos
- 22 Executive Committee Meeting, TBA

October

- 1 Lecture, Neurosciences Institute - Carol Franklin of Andropogon Associates
- 27 Executive Committee Meeting, Lightfoot Planning Group

NOTE: Events, dates and times are subject to change! Please check with the ASLA office at (619) 225-8155 for the latest events or visit www.asla-sandiego.com/content/events.

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Nominations Due August 31

Nominate projects or art forms for the 2009 Orchids and Onions now at <http://www.orchidsandonions.org>. Nominate as many projects as you like. Collect as much information as possible about each nomination and take a few photos. Project submission categories:

- Architecture
- Landscape Architecture
- Historic Preservation
- Interior Design
- Urban Design

- Planning Policies
- Sustainable Design
- Public Art

To be eligible, a project:

- Must be located in San Diego County
 - Must not be a single family residence
 - May be an unbuild project that has been subject to some level of public scrutiny
 - Must have been completed within the last 3 years
 - May be a rehabilitated building
- After submission, nominations will be reviewed by the committee for accuracy and will be posted on the website for review and comments.

The O+O Event is scheduled for Thursday, November 12, at On Broadway. Sponsorships are available at <http://www.orchidsandonions.org/sponsorship-opportunities>.

Victory in Sacramento! LATC Saved (for Now)

By Dave Mitchell, ASLA - CC/ASLA President 408-793-5528

Landscape architects from several California Chapters testified at the Senate Business, Professions and Economic Development Committee (SBPED), who heard arguments regarding the elimination of the LATC (Landscape Architects Technical Committee) and recommendations from the Governor to transfer its functions to the California Architects Board (CAB). Thanks to hundreds of ASLA Chapter member letters, on June 15, 2009, the SBPED Committee voted to reject the Administration proposal to eliminate the LATC by a vote of 6-2. The motion to reject was made by the Chair and agreed to by the Republican Vice Chair, San Diego Senator Mark Wyland.

Andy Bowden and Mary Ann Aguayo

represented the LATC and the CAB respectively. Dave Mitchell and John Nicolaus from CC/ASLA and Mark Christian from the AIA provided the majority of the testimony with Stephanie Landregan also providing comments regarding the impacts on the UC Extension Programs, if LATC was eliminated. The Sierra Chapters rounded up Robert Goss, Director of Parks and Recreation for the City of Folsom; Jeff Townsend, Managing Principal at Jacobs Engineering; Jim Simpson, Senior Landscape Architect, City of Folsom; and Steve Fuhrman and Wayne Kelly, Landscape Architects to speak in opposition.

The Committee's recommendations will go back to the State Budget

Conference Committee for their consideration and action. CC/ASLA anticipates that the State Budget Conference Committee will accept the Senate Business, Profession, and Economic Development Committee recommendations intact. If not, the next round of letters will be needed in short order. It's still a good time to inform your State Senator and Assemblymember by letter to your opposition of the Administration (Governor's) proposal to eliminate LATC and to transfer its functions to CAB. Go to www.leginfo.ca.gov if you want to review Section 5620 of the Business and Professions Code which created the LATC in 1997 and placed it under CAB. The same location on the web will connect you with your legislators websites to determine where to send your letters or call them to voice your opposition to elimination of the LATC.

Design Professional Lien for Landscape Architects

California Council of ASLA (your lobbying organization in Sacramento) is working with the California Law Revision Commission to have the Landscape Architects profession added to the Design Professional Lien law in California. Landscape Architects are currently not directly named as a design profession in the State Design Professional Liens Statutes. Both architects and professional engineers are named in the law. These two design professions can prevail in using the Design Professional Liens when dealing directly with the landowner for design improvement services. CC/ASLA will meet with the California Law Revision Commission in August to support inclu-

sion of Landscape Architects in the Design Professional Lien law and will need your future support as a bill regarding revisions to the Lien Statutes (SB 189), is reviewed by the Commission and is heard in the State Assembly when the Legislature reconvenes in early 2010.



ASLA
CALIFORNIA
COUNCIL

What is CC/ASLA?

The California Council of ASLA was created in 1995 to represent our profession in Sacramento to ensure that Landscape Architects' voices are heard. The San Diego Chapter donates \$32 of each members local Chapter dues to fund a lobbyist in Sacramento and coordinate administrative activities, including legislative bill tracking and advocacy to protect your state licensure and ensure landscape architects are included in key legislative measures. Members may run for CC/ASLA representative in this year's Executive Committee election. Please review the enclosed Executive Committee nomination form or feel free to contact us at ASLASD@sbcglobal.net.

VISIT US ON THE WEB AT www.asla-sandiego.org

San Diego Chapter 2008/09 Executive Board

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California Council of ASLA

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Association Manager

Tracy Morgan Hollingworth (619) 225-8155
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aslasd@sbcglobal.net FAX (619) 225-8151

San Diego Chapter Past Chapter Presidents

2008 Jon Wreschinsky	1992 Glen Schmidt
2007 Chris Gustard	1991 Marian Marum
2006 Chris Langdon	1990 Nick DeLorenzo
2005 Stephen Copley	1989 Keith Simon
2004 David A. Taylor	1988 Rick Garbini
2003 David Strickland	1987 Bill Burton
2002 Gary Pryor	1986 Frank Kawasaki
2001 Laura Burnett	1985 Gerald Garner
2000 Larry Sheehan	1984 Roger DeWeese
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1996 Robin Shifflet	1980 William Briggs
1995 Mark Steyaert	1979 Ralph Stone
1994 Kelly Broughton	1978 Ron Teshima
1993 Patrick Caughey	1977 Stephen Halsey

From the President

Leaving a Legacy

Often we look back on our lives at opportunities that we passed up along the way and then realize that there are still opportunities to further our professional and personal lives. The opportunities to work in our communities on a planning board or community group to improve neighborhoods, to network with peers to get their perspective on what is going on in the industry rather than always looking internally at what we're doing day to day, and taking those rare moments to breathe deeply and know that the economy will be on the upswing if we stay positive and keep our eyes on the possibilities.

An article that just appeared in the June *ASLA Landscape Architecture* magazine, gave us a snapshot of how our peers are looking outside the box to survive and stay in business.

Take advantage of the following ASLA resources that are at your finger tips. They will enable you to reach out to the public and to fellow ASLA members.

ASLA-SanDiego.org – Professional members of the San Diego Chapter can update their profiles by going to the Contact Us section of the website and completing a firm profile which can list your firm specialties and other information. We offer free job and resume posting for members in the Job Opportunities section and often receive RFP/RFQ information that is posted in the same section. ASLA national is also providing free resume posting on the ASLA.org website.

Membership Options – Members have the ability to join or renew and pay their dues monthly via a debit card. If a member is between jobs, they can petition the Chapter to allow them to reduce/waive their dues and still receive the benefits of local and national membership.

Stewardship and Networking – We're providing the opportunity to network with an array of organizations that are working to be good stewards of the environment through joint meetings, lectures and our new hike and bike outings with CLCA, USGBC, AIA, APA and other organizations that share ASLA's mission to go green. ASLA national President Elect Gary Scott is also looking for national committee volunteers to participate on an array of ASLA committees (email Mary Hanson by July 10 with your interest to serve at mhanson@asla.org).

Leaving a Legacy – Our Chapter Executive Committee provides great opportunities to become local leaders to further the industry and our environment. We are accepting nominations (yes you can nominate yourself!) for the following offices: President Elect, Treasurer, Membership, Social, Secretary, the California Council of ASLA representative and National ASLA Trustee (nomination form is enclosed in this newsletter – return your nominations by July 24).

(continued on page 6)

Visit www.asla-sandiego.org



AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS

San Diego Chapter

P.O. Box 81521, San Diego CA 92138-1521

(619) 225-8155/Fax 225-8151 Email aslasd@sbcglobal.net

ASLA/SD Executive Committee Nomination Form

ASLA/San Diego encourages you to participate in the Chapter's leadership by serving as an Officer or Vice President on the ASLA/San Diego Executive Committee. Service on the ASLA/SD Executive Committee will enable you to learn more about your profession and enjoy the benefits of networking and working with fellow members of your industry.

Simply complete your/nominee's information and check the Executive Committee position(s) where you/they are interested in serving/nominating and fax the Nomination Form to ASLA/SD. We will contact you/nominee to discuss your/their interest in serving on ASLA/San Diego's 2009-2010 Executive Committee. **Deadline to nominate is Friday, July 24 by 5 pm.**

Nominee (print name): _____

Nominator (complete even if self-nominating): _____

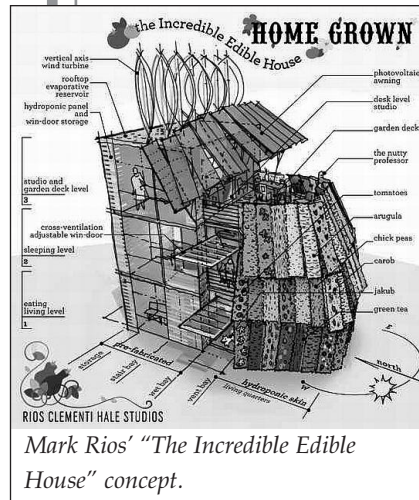
Phone: _____ Email: _____

- President Elect:** Assists President and presides in President's absence. Assumes Presidency in cases of illness or resignation. Oversees all chapter fundraising (annual sponsorships and golf tournament). Attends ASLA Mid-Year Legislative Meeting and National Conference. Serves as President and Past President the following 2 years. Attends/reports to monthly Executive Committee.
- Treasurer (2 yr term):** As the Custodian of chapter funds, prepares monthly/quarterly financial reports on monthly income and expenses and present reports at monthly Executive Committee meetings. Prepares budget each October/November with President and President Elect. Prepares end of the year Treasurer's report for tax filing. Attends/reports to monthly Executive Committee.
- Secretary (1 yr term):** Gather monthly Executive Committee agenda items, take/transcribe minutes at meetings. Coordinates Executive Committee candidate nominations and notifies candidates of their election to office each August. Maintains constitution, bylaws, roster and manager's contract.
- VP Membership (2 yr term):** Coordinates membership recruitment/retention efforts and provides Exec Com Membership Roster updates. Collects articles and submits list of chapter events to newsletter/ website manager, monthly website review/update. Attends/reports to monthly Executive Committee.
- VP Social Activities (2 yr term):** Coordinates social activities and supports logistics of Annual Meeting/Holiday Event, Design Awards, Lecture, Stewardship, Golf Tournament and other activities. Submits list of events for newsletter and website. Attends/reports to monthly Executive Committee.
- California Council of ASLA Board Rep (2 yr term):** Represents San Diego Chapter to provide feedback and direction on state laws, regulations and policies impacting landscape architects in California. Works with the other 3 CA ASLA Chapters to defend state licensure and the industry with state policy makers and regulators.
- ASLA Trustee (3 yr term)** Represents San Diego Chapter at ASLA National level and reports to Chapter regarding national initiatives and issues impacting the profession. Coordinates the nomination of local Chapter members for ASLA National Fellow recognition.

Fax completed form to (619) 225-8151 or e-mail nominations to ASLASD@sbcglobal.net
by Friday, July 24, 2009

2009 Lecture Series Preview: Support Needed

ASLA San Diego is excited to continue the tradition of the ASLA Lecture Series in 2009. This year we will be hosting two lectures at the Neurosciences Institute on October 1, 2009 and November 5, 2009. We are thrilled to have both Carol Franklin of Andropogon Associates and Mark Rios of Rio Clementi Hale Studios join us to share their insights in sustainable design.



Mark Rios' "The Incredible Edible House" concept.

However, successful lectures require your support. We have two levels of sponsorship and encourage you to review the numerous benefits you'll receive by sponsoring. Please visit the ASLA website where you can download the sponsorship form at www.asla-sandiego.org/lecture_pledge_form.pdf or email us at ASLASD@sbcglobal.net



Andropogon's design for Dragon Lake at the 2008 Beijing Olympics

for a sponsor form. A huge thank you to firms who've already sent their sponsorship checks including Concrete Contractors Interstate, KTU+A and David Reed Landscape Architects. This event cannot happen without your financial support! ♦ ♦ ♦

(continued from page 2: From the President)

When you become a Chapter leader or volunteer for the various Chapter activities throughout the year, you find there are a lot of valuable local and national resources that you can take advantage of to further your career path.

Don't miss the opportunity to take a step toward learning the leadership skills that can help you in your career and life by helping us build a stronger ASLA San Diego Chapter. ♦ ♦ ♦

Stewardship Committee Focuses Chapter on Regional Sustainability

The Stewardship Committee is active in efforts to promote sustainability, including a June 24th Program (joint meeting with CLCA) to promote 'Increased Connections to Recycled Water' in the San Diego region. Members of the San Diego County Water Authority and various other recycled water retailers were on hand to answer industry questions pertaining to recycled water connections.

The Committee has a task force working on plans for a 'Green Vendor Dialogue' event later in the year or early 2010, where green vendors can highlight their products, and where designers can express their needs and expectations for green products, in a mutual effort to 'raise the sustainability bar'.

They are assisting with the Design Awards Program scheduled for December, by helping to focus the awards program on the sustainable efforts of San Diego ASLA Members.

The Committee is continuing its outreach and advocacy goals with ongoing public presentations on 'Sustainable Landscapes' and 'Water Conservation/ Recycled Water'. Marian Marum, Chair of the Stewardship Committee, is serving as the ASLA liaison to the AIA Committee on the Environment and the USGBC Advocacy Committee and the San Diego Regional Sustainability Partnership, Energy and Water Committee.

Anyone wishing to learn more about or participate on the Stewardship Committee should contact Marian Marum at (619) 992-9533 or by email at marian@marumpartnership.com. ♦ ♦ ♦

Water Conservation Committee Promotes Industry's Interests

ASLA San Diego sent a letter to San Diego city staff regarding the city's new draft landscape water conservation standards. Modifications to the City of San Diego Landscape Ordinance went before the Natural Resources and Culture committee in May and was continued to June 24th. Our Water Conservation Committee will continue to provide comments and assistance to the city in refining the document.

Glen Schmidt was invited to speak on two panel discussions at the Water Conservation Summit that was held at Cuyamaca College on June 2nd. The event focused on practical solutions and ideas for water conservation in the landscape. It was well attended and a graphic conference summary is being produced.

Chapter members Tim Jachlewski and Doug Livingston are refining a number of policy papers with the goal of board approval in July. Members interested in serving on the Chapter Water Conservation Committee, please contact Glen Schmidt at gschmidt@schmidt-design.com. ♦ ♦ ♦

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The SD/ASLA Newsletter is a quarterly newsletter, published by and for members.
Articles: All articles, including editorial, announcements, and/or calendar events should be emailed to aslasd@sbcglobal.net by the 1st of the month preceding publication.

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Design Awards Program Nominations Open July/Due October

The ASLA San Diego Chapter 2009 Design Awards program is tentatively scheduled for Thursday, December 3rd at the Neurosciences Institute in La Jolla. This year's theme will be "Growing Sustainability." All practitioners will be encouraged to submit in a number of design categories. The program will provide an opportunity to demonstrate your use of sustainable design principles including the use of sustainable building materials, processes, and long-term maintainability. With the current issues surrounding sustainability and water-wise use, this will be an opportunity to share your project successes with your fellow practitioners and the community at-large. Details on entry requirements and the Awards Program itself will be coming out in July. The submittal deadline will be October 2nd. For more information, please contact Jon Wreschinsky, Past-President and Awards Program Chair, 619-916-6956 or jon_wreschinsky@john-gallup.com.

September 11, 2009 ASLA Annual Golf Tournament

Calling all golfers and those who want to have fun! The annual San Diego ASLA Golf Tournament will be held Friday, September 11 (tee off at 1 p.m.) at Twin Oaks Golf Course in San Marcos. The Golf Tournament is our fundraising event with proceeds going to the Community Grant program, whose goal is to assist worthy non-profit organizations. The grant is awarded annually to an organization to design or implement a community project that will benefit the local community and enhance the profession of landscape architecture.

The early bird cost for golf is \$135 per player and a discounted foursome is \$500 if paid in full at the time of registration (registration rates increase after August 28). The entry fee includes golf, goodie bag, lunch, dinner, 2 free drinks and more! Please join us for this fun and important fundraising event.

We're also looking for golf sponsors, drawing donations and event volunteers so review the flyer inserted in this newsletter or contact Jim Taylor at 760.692.1924 or jim@light-footpg.com or Tracy Morgan Hollingworth at 619.225.8155 or aslasd@sbcglobal.net to play, volunteer, sponsor or donate a golf drawing prize. We look forward to seeing you at the event as it will be a great time to mingle and network with friends and sponsors and a great cause supporting local community projects!

Student Affiliate Chapter 2009-2010 President Carol Fuller

Carol Fuller spent 13 years as an Office Manager and 15 years as a Paralegal and found that neither was as fulfilling as being a student of Horticulture. Cuyamaca College has been the foundation of Carol's future and she feels it will continue to do so. In 2003, Carol began working towards certificates in Landscape Design, Landscape Technology, Irrigation Technology, Golf & Sports Turf Management, Arboriculture, Floral Design, Nursery Technology, and the new Sustainable Urban Landscape. Currently, she is self-employed as a fine gardener and landscape designer. She also does odd jobs for Nature Designs Landscaping such as pulling permits, writing the company newsletter, and some marketing. She also writes Fuller's Finds for the Walter Andersen Nursery newsletter "Garden Talk."

At the completion of her studies at Cuyamaca, she hopes to further her education at a 4 year college majoring in Ornamental Horticulture, Botany or Landscape Architecture. Her career goal is to obtain fulfilling employment in the horticulture field, either as a Landscape Designer, Arborist or at a specialty Nursery. Her ultimate goal would be to become a specimen plant collector for an Arboretum, Botanical Garden, the San Diego Zoo, or the Wild Animal Park.

As the new President of the Student Affiliate Chapter of the American Society of Landscape Architecture, she hopes to start a scholarship for design students to be presented at the Cuyamaca College Scholarship Banquet, until the Chapter gets large enough to sustain its own scholarship program. She is also hoping to secure design internships as well as community service work for the Students.

New Cuyamaca College - ASLA Board Members:

- Carol FullerPresident
- Sylke Clark.....Vice President
- Barbara BenderTreasurer
- Ellen LandfearSecretary
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